

Notice of Determination

Appendix D

To:

Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Alameda
 Address: 1106 Madison St, Oakland, CA 94607

From:

Public Agency: Caltrans District 4
 Address: P.O. Box 23660, MS-8B
Oakland, CA 94623-0660

Contact: ATTN: Charles Winter
 Phone: charles.winter@dot.ca.gov

Lead Agency (if different from above): _____

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021010214

Project Title: Interstate 880 Interchange Improvements Project Whipple Road-Industrial Parkway South

Project Applicant: California Department of Transportation

Project Location (include county): along I-880; 0.6 mile south of the I-880/Whipple Road-Industrial Parkw

Project Description:

This is to advise that the California Department of Transportation has approved the above
 (Lead Agency or Responsible Agency)

described project on 9/20/2022 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

<https://dot.ca.gov/caltrans-near-me/district-4/d4-popular-links/d4-environmental-docs>

Signature (Public Agency): *Brian Jassner* Title: Environmental Branch Chief

Date: 12/16/2022 Date Received for filing at OPR: _____